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The Muhaddith of Yemen

## Praise of Shaykh Muqbil by Shaykh Ahmad an-Najmee

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

The Muftee of the south said when he came to visit Dar al-hadeeth in Dammaj after the Shaykh passed away. His visit was on 3rd Jumad al-Akhir 1422 A.H.:

‘Praise belongs to Allaah on His Qada and His Qadr. It is necessary to have patience since all people will die. However whoever leaves behind the likes of this then he is not regarded as one who has died, since he has established something, he has reformed, he has invited and he has exerted himself.

We love that he is regarded (as being) of the virtuous people and of the pious from the highest of the Auleeyaa. This is how we regard him and Allaah will take all of us to account.

However we see all this, we see it with our own eyes, and feel it with our senses.

And we know – Alhamdulillah – that he did a lot of good, very few people can reach what he did.

All these centres of learning which emanated from Yemen are goodness from his good deeds, rather from some of his good deeds. Every person who is in charge of a centre is from his students and all of them are examples to be followed.

There is no doubt that anyone who establishes good or does a good action and whoever follows that good action, then the person who initiated that good deed will have a reward as well as the reward of the one who acts upon that deed.

Like the Prophet – sallAllaahu alayhi wa sallam – said, **“Whoever calls to goodness then he will be rewarded and he will have the reward of the one who acts upon what he calls to from goodness. Whoever originates misguidance or calls to it then upon him is the sin and the sin of the one who acts upon that evil.”**

We ask Allaah for forgiveness and goodness. This gathering, which we see, is nothing except from the good deeds of this great Shaykh who called to Allaah and was patient and steadfast. He sacrificed all that was dear and every precious thing in gathering these faces,

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encouraging them to study knowledge and placing them on the correct path-the path that Allaah Subhanahu Ta'ala ordered to follow since He says:

**[And verily, this is My Straight Path, so follow it, and follow not (other) paths, for they will separate you away from His Path. This He has ordained for you that you may become Al-Muttaqoon (God fearing)]**

The last of our call is that we ask Allaah Azza wa Jal that He forgives our dead and our afflicted Ummah altogether. That Allaah forgives him and pardons his mistakes.

We ask Allaah Azza wa Jal to forgive him his mistakes. We are completely convinced In'sha'allaah that the like of these deeds are a reason for Allaah forgiving His slave.

We ask Allaah that He forgives Shaykh Muqbil and that He gives us the ability to take him as an example in these good deeds and that we follow the path he followed in giving the correct Da'wah to the Book of Allaah, to the Sunnah of the Messenger of Allaah -sallallaahu alayhi wa sallam – and to the actions of the Salaf as-Saalih. We ask for the ability to follow this Salafee Manhaj, which is the methodology of the Salaf - may Allaah be pleased with them. May Allaah send prayers upon our Prophet Muhammad and his Family and his Companions.'